## ChatGPT Is Unoriginal — and Exactly What Humans Need Dana Karout, Wired, June $6^{th}$ , 2023

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Consider a teenager, Jorge, who is caught possessing a large amount of marijuana by a school administrator and will be expelled if he's reported to his parole officer. If the administrator does not report him, they're breaking the law; if they do, they're condemning him to one of the worst schools in the city and likely recidivism.

This is a case study we presented to a class of 60 students at the Harvard Graduate School of Education. We asked them to pretend to be a teacher or administrator at the school and design a course of action. One hour into their conversation, we presented them with ChatGPT's analysis of the study. The program suggested several anodyne solutions: "We must initiate a review of [the school's] existing policies and procedures related to substance abuse, with the goal of ensuring they are consistent and reflective of best practices. The school should take a compassionate approach [but] also communicate clearly that drug abuse and related offenses will not be tolerated."

Our graduate students initially performed no better than this chatbot. They, too, were prone to regurgitating the same tired discourse around justice, equity, and education—discourse that seems appealing but lacks substance, failing to provide a concrete approach beyond what vague virtuous goals it should meet. As one student commented, "We were just saying formulaic, buzzworthy stuff, instead of talking about anything new."

The students were also visibly taken aback at how closely ChatGPT's solutions mirrored their own. Yet it was after ChatGPT reflected to the students their failure of imagination that they could begin to think of options that they would not have readily reached for. They realized that the case was entirely focused on the perspective of administrators, and that their earlier discussion had had no room for action that involved teachers, students, and Jorge, too.

The students began to propose new, more creative approaches to Jorge's case. One student joked that the teachers, en masse, should smoke weed with Jorge (that is, to make themselves into targets for law enforcement, instead of remain as innocent bystanders). Another spoke of abolishing schools. A third gave an example of grandmothers who destroyed public property in pursuit of environmental justice. These ideas may seem nonsensical—but then, anything that disrupts existing patterns of thinking is likely to sound, at least at first, like nonsense.

By the end of the discussion, students had not only explored their immediate, conscience-clearing responses in the context of Jorge's case, but also considered potential actions. Students began to realize that it is possible to both respect the law and to refuse it, if sufficient collective power has been established. For instance, they could turn Jorge in while simultaneously threatening to go on strike if he were expelled—neither acting as mere administrators nor mere saviors.

Our students never reached a consensus. Still, after ChatGPT forced them to confront their fear of unoriginality, the conversation became more nuanced and creative. Students moved from parroting the words and frameworks of other thinkers to reckoning with the implications of these frameworks, and the limitations of imposing them onto complex realities.

This process was not an easy one. Despair hung in the air for much of the conversation, as AI forces us to confront our own predictability. We also do not dismiss the real concerns many others have raised about AI, especially the concern for mass job loss when much of the everyday cognitive labor we perform can now be performed by technology.

But we believe that AI language models like ChatGPT can act as catalysts in settings where predictable responses have repeatedly failed us: climate change, race relations, income inequality, and more. They could indeed increase our "productivity," not by providing us with better answers, but by confronting us with unoriginal and average-of-everything-on-the-internet responses, so that we can move into the realm of new alternatives that ChatGPT cannot predict. In a way, ChatGPT can act as unintentional satire, showing us how insufficient and bland our solutions can be.