

Because of these issues, we must change the way we perceive and use AI. Indeed, there are solutions to the ethical issues: in New Scientist, A. Wilkins explores how corporations should not be allowed to have control over our emotional lives. The Nature

350 Contribution ^{develops / suggests / argues} developers and policy makers must ensure transparency, ~~account~~ ^{there must be} accountability, and ~~establish~~ a legal ~~framework~~ framework to protect our data. Another idea is analysed in Dazed: cultural reaction to AI ~~too~~ such as social stigma could stop people from using it. But AI can help patients when doctors are -literally- burnt out, 400 as in / the L-AT comic. So ~~maybe~~ we must