**Tableau des khôlles MPSI Année 2024/2025 second semestre:**

La première colle est en semaine A, la deuxième en semaine B etc.

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| --- | --- | --- | --- | --- | --- | --- |
| Date semaine | 12/05 | 19/05 | 26/05 | 02/06 | 09/06 | 16/06 |
| N° Semaine | 1 | 2 | 3 | 4 | 5 | 6 |

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|  | N° colle |  |  | Salle | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|  | CHAPON | Lundi | 16h | 112 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 | 1 |
| MASANET | Vendr | 13h | 112 | 6 | 7 | 8 | 9 | 0 | 1 | 2 | 3 | 4 | 5 |
| MASANET | Vendr | 14h | 112 | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| ANCHLING | Mardi | 18h | 402 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 | 1 | 2 |
| KIEFFER | Mardi | 17h | 402 | 7 | 8 | 9 | 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| PASSERAT | Jeudi | 17h | 122 | 4 | 5 | 6 | 7 | 8 | 9 | 0 | 1 | 2 | 3 |
| PASSERAT | Jeudi | 18h | 122 | 8 | 9 | 0 | 1 | 2 | 3 | 4 | 5 | 0 | 7 |
| MARGRAITTE | Jeudi | 17h | 112 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
| MARGRAITTE | Jeudi | 18h | 112 | 5 | 6 | 7 | 8 | 9 | 0 | 1 | 2 | 3 | 0 |
| LEVET | Jeudi | 17h | 402 | 9 | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |

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|  |  |  |  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|  | MARLIER(A) | Mardi | 17h | 404 | 5 | / | 7 | / | 9 | / | 1 | / | 3 | / |
| MARLIER(A) | Mardi | 18h | 404 | 9 | / | 1 | / | 3 | / | 5 | / | 7 | / |
| QUEVAL | Jeudi | 17h | 520 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 | 1 | 2 |
| QUEVAL | Jeudi | 18h | 520 | 7 | 8 | 9 | 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| DIOP | Mardi | 16h | 404 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 4 |
|  | DIOP(B) | Mardi | 17h | 404 | / | 6 | / | 8 | / | 4 | / | 2 | / | 8 |
|  | DIOP(B) | Mardi | 18h | 404 | / | 0 | / | 2 | / | 0 | / | 6 | / | 0 |

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|  | N° colle |  |  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|  | BOGARD(\*) | Mardi | 16h40 | 119 | 6 | 7 | 8 | 9 | 0 | 1 | 2 | 3 | 4 | 5 |
| MANGIER | Mardi (A) | 16h | 118 | 8 |  | 4 |  | 2 |  | 4 |  | 6 |  |
| MANGIER | Mardi | 17h | 118 | 2 | 3 | 0 | 5 | 6 | 7 | 8 | 9 | 0 | 1 |
| TURANI (remplacement) | Mardi | 15h | 127 | 4 | 5 | 6 | 7 | 8 | 9 | 0 | 1 | 2 | 3 |
| DOUGLADE | Mardi(B) | 16h | 324 |  | 1 |  | 3 |  | 5 |  | 7 |  | 9 |
|  | DOUGLADE | Mardi(B) | 17h | 324 |  | 9 |  | 1 |  | 3 |  | 5 |  | 7 |
|  | LAUBACHER | JEUDI(A) | 17h20 | 127 | 0 |  | 2 |  | 4 |  | 6 |  | 8 |  |

(\*) Pour la colle de Mr BOGARD, Merci de bien faire attention à ce que le premier du groupe soit là à 16h40.

Français : Voir directement avec Mme Clauvelin

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Numéro du groupe |  |  |  |  |
| 0 | ROBINET | ADNAN | ROTH |  |
| 1 | MARCHAL | CHEVROLET | URBAIN |  |
| 2 | PIOVANNI | MENGUS | BEN CHIGRA |  |
| 3 | AUBRY Lina | MULLER | FEBVRE |  |
| 4 | BECK | DESJOUR | PAILLARD |  |
| 5 | BETCHERAIEV | GROSJEAN | SEHRIRI |  |
| 6 | L’HOMME | STEILER | MAHMOUDI |  |
| 7 | DANY | AUBRY | MONTEMONT |  |
| 8 | DOYEN | ANTOINE | KAPP |  |
| 9 | SOUSSI | KOUCHOU | EL BIYAD. |  |

